Thesis's summary

The book (Zad Almstakna) by the author Musa bin Ahmed Hijawi, may Allah mercy him from the books Hanafi jurisprudence, which were carefully received among the students of science, and the scholars addressed him in the service of this abbreviated blessed is the issues that disagrred with the Hijawi's doctrine, hence the idea of this thesis after consulting some Sheikhs - may ALLAH reward them. The collection of the issues in which the doctrine, in accordance with a special methodology depends on the inventory of these issues and collect them with the statement of the Hijawi in each issue and then the statement of the rank of saying in the doctrine and then statement approved doctrine and the statement of rank and then conclude a statement. The difference between the words of the Hijawi and believer Explaining the reason for disagreement, and then recalling a comparative study of the evidence of the discussions and the weighting of the issue Due to the length of the subject, it was limited to searching on the section of Worship. The title of this thesis was: (The issues in which the Hijawi disagreed in the Zaqat al-Mustagnah, the doctrine of Hanbalis in the worship of the Hanbalis). The research was organized in an introduction and a preface, five chapters, a conclusion and indexes as follows:

Chapter 1: The issues in which the Hijawi disagreed with the more convincing of the doctrine at the Hanbalis in purity.

Chapter two: The issues in which the Hijawi disagreed with the more convincing of the doctrine at the Hanbalis in prayer and funerals.

Chapter three: The issues in which the Hijawi disagreed with the more convincing of the sect at the Hanbalis in zakaah.

Chapter Four: The issues in which the Hijjawi disagreed in the increased Almstkna doctrine at Hanbali fasting.

Chapter V: Issues in which the Hijawi disagreed in the increased Almstkna doctrine at the Hanbalis in the Hajj.

I ask ALLAH to accept it sincerely to his face and make it useful to his writer and reader All Prayers and Blessings of Allah be upon our Prophet Muhammad, his family and companions.